

# 2009

## NRA-USA Shooting

### Progressive Position Air Pistol

### Junior Olympic Qualifier

- LOCATION:** CMP Marksmanship Center (South); Anniston, Alabama
- DATE:** April 18, 2009
- SPONSOR:** Shelby County Shooting Sports Association
- EVENTS:** The air pistol match is a Progressive Position Air Pistol Match. Course of fire is 40 shots (5 shots per bull) plus sighters using the B40/4 target at 10 meters. Times for each stage will be: preparation, 10 minutes; stage 1, 30 minutes (sighters+20 record shots); stage 2, 30 minutes (sighters+20 record shots)
- ELIGIBILITY:** Competitors may participate in this Junior Olympic program until they reach the year of their 21<sup>st</sup> birthday. There is no minimum age limit. Females and males compete equally. Competitors DO NOT have to be individual members of USA Shooting or the NRA. This is a junior program, however if space allows, adults may participate in a separate unsanctioned Individual Open Class using the one-hand unsupported position. Squadding priority will be given to juniors.
- TEAMS:** This is a team competition. Teams will consist of 3 members. Team members must be identified and entered prior to the start of the actual competition. Competitors not part of a designated 3 person team will compete for individual rankings only.
- TEAM CATEGORIES:**
- Supported-Position Teams** consist entirely of members who are in one or more of the supported positions. This team category is used only below the National Championship level.
- Mixed-Position Teams** must have one member who shoots in a supported category. The other two members must shoot in either the 2-hand or 1-hand unsupported categories.
- Unsupported-Position Teams** are composed entirely of members who shoot either from the 1-hand or 2-hand positions.
- RESIDENCE:** All competitors may compete for overall awards. To be eligible for Alabama State Junior Olympic awards, competitors must be residents of the State of Alabama.
- NATIONAL PPP QUALIFIERS:** All junior age participants in this match who shoot in the basic supported position or any higher level position are invited to attend the 2009 USA Shooting National Junior Olympic Progressive Position Pistol Championships in Camp Perry, OH in July 2009.
- SCHEDULE:** One relay will be held on Saturday, April 18 at 12:30 PM. Please arrive 1 hour prior to firing.

**CLASSES:**

**JUNIORS:** Basic Supported, Advanced Supported, 2-Hand Unsupported, 1-Hand Unsupported.

**ADULTS:** Non-sanctioned Open Class for competitors 21 years of age and over shooting 1-Hand or 2-Hand Unsupported.

**RULES:** The USA Shooting 2007 Provisional Progressive Position Air Pistol rules will apply. (available at [www.usashooting.org](http://www.usashooting.org) or [www.shelbyshootingsports.org](http://www.shelbyshootingsports.org) )

**TARGETS:** B-40/4

**FIREARM:** Standard velocity (less than 700 fps) .177 caliber air pistol. Pistols must be single loaded. Air pistols will be available for use at the match. Metallic open sights only.

**SCORING**

**PROTESTS:** A scoring protest fee of \$1.00 per lost challenged shot will be charged.

**AWARDS:** Awards will be presented to the top three junior individuals in each class. All participants of this match are eligible to attend the National PPP event at Camp Perry, OH in July 2009. See [www.usashooting.com](http://www.usashooting.com) for more information.

**RANGE**

**LOCATION:** CMP Marksmanship Center (South); Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2<sup>nd</sup> traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2<sup>nd</sup> block and turn Left on to Sentinal Dr. The range will be on the Right. You will see the large CMP sign.

**ENTRY FEES:** The entry fee is \$10.00 for each competitor. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).

**HOW TO ENTER:** Send individual entry forms to:

Shelby County Shooting Sports Association  
574 Elvira Rd.  
Helena, AL 35080

If you have any questions, please contact Sam Richardson at [SRichieR@aol.com](mailto:SRichieR@aol.com) or (205)-424-8040.

**2009**  
**NRA-USA Shooting**  
**Progressive Position Air Pistol**  
**Junior Olympic State Qualifier**

**INDIVIDUAL ENTRY FORM**

Return To: Shelby County Shooting Sports  
574 Elvira Rd.  
Helena, AL 35080

1. Competitor: \_\_\_\_\_ Class: \_\_\_\_\_  
(see program)

2. Team: \_\_\_\_\_

3. Competitor Contact Information:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

USAS Member #(optional): \_\_\_\_\_

4. Team Coach: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Comments: \_\_\_\_\_

Make checks payable to Shelby County Shooting Sports (SCSSA)

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