

2009
DIXIE CHALLENGE
CMP CUP MATCH
3P Air Rifle

- LOCATION:** Anniston, Alabama
- DATE:** Saturday, February 14, 2009
- SPONSOR:** Shelby County Shooting Sports Association
- EVENTS:** The air rifle match is a CMP Cup Match. Course of fire is a 3X20 with FINAL. Time allowed for each position will be: prone, 30 minutes; standing, 40 minutes; kneeling, 30 minutes. All competitors will shoot a FINAL.
- ELIGIBILITY:** The air rifle match is open to competitors who have not graduated from high school. There is no minimum age limit. Teams will consist of four shooters from the same school or club. No "All Star" teams. Individuals may not participate on more than one team and may compete in one category only.
- SCHEDULE:** Air rifle relays will be held on Saturday at 9:00 AM, 12:30 PM. Additional relays may be added on Saturday if necessary to accommodate participants. Please arrive 1 hour prior to firing. There are 84 lanes available in each relay for a total of 168 lanes.
- CLASSES:** Sporter and Precision air rifle classes per 2008-2010 National Standard Three-Position Air Rifle Rules.
- RULES:** The 2008-2010 National Standard Three-Position Air Rifle Rules will apply. This is a CMP Cup Match. EIC points are governed and awarded by current CMP EIC rules.
- AWARDS:** Awards will be presented to the top three teams and the top three individuals in each class.
- RANGE LOCATION:** CMP Range; Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2nd traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2nd block and turn Left on to Sentinal Dr. The range will be on the Right. You will see the large CMP sign.
- ENTRY FEES:** The entry fee is \$15.00 for each individual air rifle competitor and \$15.00 for each 4 member air rifle team. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).
- HOW TO ENTER:** Send individual/team entry forms to:
- Shelby County Shooting Sports Association
574 Elvira Rd.
Helena, AL 35080

ACCOMMODATIONS: Accommodations are available at nearby hotels. In Anniston and Oxford.

CONCESSIONS: Bottled water, drinks, chips and snacks are available at the range.

If you have any questions, please contact Sam Richardson at SRichieR@aol.com or (205)-424-8040.

2009

DIXIE CHALLENGE

CMP CUP MATCH
3P Air Rifle
INDIVIDUAL FORM

From: _____ School/Club: _____

Address: _____

Work Phone: _____ Home Phone: _____

E-Mail Address: _____

1. I wish to make the following individual entries:

<u>NAME</u>	<u>CLASS</u>	<u>CMP COMP. #</u>
_____	S / P	_____
_____	S / P	_____
_____	S / P	_____
_____	S / P	_____
_____	S / P	_____
_____	S / P	_____

(Use multiple sheets if necessary)

2. Squadding Preference – please enter one and two in order of preference.

_____ Relay 1 9:00 AM, Saturday, Feb. 14
 _____ Relay 2 12:30 PM, Saturday, Feb. 14

Comments: _____

Please arrive 30 minutes prior to relay time. Relay times are the scheduled START command for that relay.

3. Individual Entry Fees:

Individual Entries: _____ Precision x \$15.00 = \$ _____
 Individual Entries: _____ Sporter x \$15.00 = \$ _____
 INDIVIDUAL ENTRY TOTAL = \$ _____

Make checks payable to Shelby County Shooting Sports (SCSSA)

For questions or information please contact Sam Richardson at SRichieR@aol.com or 205-424-8040.

Send entries to: Shelby County Shooting Sports; 574 Elvira Rd.; Helena, AL 35080

2009
DIXIE CHALLENGE
CMP CUP MATCH
3P Air Rifle
TEAM ENTRY FORM

From: _____ School/Club: _____

Address: _____

Work Phone: _____ Home Phone: _____

E-Mail Address: _____

Team Name: _____

Class (circle one): Sporter Precision

Team Members (All team members must submit an individual entry form.):

Team Name: _____

Class (circle one): Sporter Precision

Team Members (All team members must submit an individual entry form.):

Team Entries: _____ Precision x \$15.00 = \$ _____
Team Entries: _____ Sporter x \$15.00 = \$ _____
TEAM TOTAL = \$ _____

Make checks payable to Shelby County Shooting Sports (SCSSA)
For questions or information please contact Sam Richardson at SRichieR@aol.com or 205-424-8040.
Send entries to: Shelby County Shooting Sports; 574 Elvira Rd.; Helena, AL 35080