

2009
DIXIE CHALLENGE
4P BB Gun

- LOCATION:** Anniston, Alabama
- DATE:** Saturday, February 14, 2009
- SPONSOR:** Shelby County Shooting Sports Association
- EVENTS:** The BB course of fire is a 4x10. Times for each position will be 10 minutes each.
- ELIGIBILITY:** The BB match is open to competitors through the year of their 15th birthday. There is no minimum age limit. Teams will consist of five shooters from the same school or club. No "All Star" teams. Individuals may not participate on more than one team.
- SCHEDULE:** BB relays will be held on Saturday at 9:00 AM, 10:00 AM and 11:00 AM. There are 7 lanes available in each relay for a total of 21 lanes.
- CLASSES:** None
- RULES:** The NRA 2006 BB Rule Book will apply.
- AWARDS:** Awards will be presented to the top three teams and the top three individuals.
- RANGE LOCATION:** CMP Range; Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2nd traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2nd block and turn Left on to Sentinel Dr. The range will be on the Right. You will see the large CMP sign.
- ENTRY FEES:** The entry fee is \$10.00 for each individual competitor and \$10.00 for each 5 member team. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).
- HOW TO ENTER:** Send individual/team entry forms to:
- Shelby County Shooting Sports Association
574 Elvira Rd.
Helena, AL 35080
- ACCOMODATIONS:** Accommodations are available at nearby hotels.
- CONCESSIONS:** Bottled water, drinks, chips and snacks are available at the range.

If you have any questions, please contact Sam Richardson at SRichieR@aol.com or (205)-424-8040.

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INDIVIDUAL FORM

From: _____ School/Club: _____

Address: _____

Work Phone: _____ Home Phone: _____

E-Mail Address: _____

1. I wish to make the following individual entries:

NAME

(Use multiple sheets if necessary)

2. Squadding Preference – please enter one, two and three in order of preference.

_____ Relay 1 9:00 AM, Saturday, Feb. 14
_____ Relay 2 10:00 PM, Saturday, Feb. 14
_____ Relay 3 11:00 PM, Saturday, Feb. 14

Comments: _____

Please arrive 30 minutes prior to relay time. Relay times are the scheduled START command for that relay.

3. Individual Entry Fees:

Individual Entries: _____ x \$10.00 = \$ _____
INDIVIDUAL ENTRY TOTAL = \$ _____

Make checks payable to Shelby County Shooting Sports (SCSSA)

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Send entries to: Shelby County Shooting Sports; 574 Elvira Rd.; Helena, AL 35080

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TEAM ENTRY FORM

From: _____ School/Club: _____

Address: _____

Work Phone: _____ Home Phone: _____

E-Mail Address: _____

Team Name: _____

Team Members (All team members must submit an individual entry form.):

Team Entries: _____ x \$10.00 = \$ _____
TEAM TOTAL = \$ _____

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