

# 2010

## ALABAMA STATE

### JUNIOR OLYMPIC

# 3 POSITION AIR RIFLE QUALIFIER

**LOCATION:** CMP Marksmanship Center (South); Anniston, Alabama

**DATE:** April 24, 2010

**SPONSOR:** Shelby County Shooting Sports Association / Brock's Gap Training Center, Inc.

**EVENTS:** This event is a 3x20 team event per rule 5.3.5. Scores fired by each member of a team count for both individual rankings and team rankings. Team scores are calculated by adding the individual scores of the four team members. Times for each position will be: prone, 30 minutes; standing, 40 minutes; kneeling, 30 minutes. This event will not have a FINAL. Individual competitors are welcome to compete for individual rankings.

**ELIGIBILITY:** The air rifle match is open to school age competitors (rule 3.1) currently enrolled in school or through August 31 of the year they graduate. All school age competitors are welcome regardless of state of residence, however, competitors must be residents of the state of Alabama to represent the state at the National Junior Olympic event. Non-residents may compete for individual or team automatic invitations to the national event and overall awards. There will also be an Open Class non-sanctioned event for adults. Contact the match director for Open Class information. Juniors will be given priority for squadding.

**TEAMS:** Teams will consist of four shooters from the same school or club per rule 3.2. Team members must be declared before the competition starts. Teams must also declare whether they are scholastic or club teams. Competitors not part of a designated 4 person team will compete for individual rankings only. No "All Star" teams. Individuals may not participate on more than one team and may compete in one category only.

**RESIDENCE:** Competitors must be residents of the state of Alabama to represent the state in the national junior Olympic event. Competitors who are regular members (rule 3.2) of an Alabama club and reside in close geographical proximity to Alabama will be considered Alabama residents and may compete with their Alabama club.

#### STATE RESIDENT

**QUALIFIERS:** The Civilian Marksmanship Program (CMP) will issue invitations to the National Junior Olympic 3P Championships in Anniston, AL based on the CMP Shooting guidelines. The top ranking state resident Sporter and Precision teams in both club and scholastic divisions will receive invitations to the nationals. Individuals meeting the minimum automatic qualifying scores (525 Sporter, 580 Precision) who are not identified as members of teams attending Nationals are also invited. Sporter teams with a team score over 2060 and Precision teams over 2280 are automatically invited to the Nationals. Individuals and teams who meet the automatic invitation score will receive automatic invitation to nationals regardless of state residence.

- SCHEDULE:** Air rifle relays will be held at 10:00A.M Saturday, April 24. There are 60 lanes available. An additional relay may be added at 12:30 if needed to accommodate additional shooters.
- CLASSES:** Sporter and Precision air rifle classes per National Standard Three-Position Air Rifle Rules. Open class for adults.
- RULES:** The 2008-2010 National Standard Three-Position Air Rifle Rules will apply. This is a CMP Junior Olympic State Qualifying Competition. EIC points for all junior participants regardless of state of residence are governed and awarded by current CMP EIC rules. Qualifying for the National 3 Position Junior Olympic Match is governed by the CMP.
- TARGETS:** Electronic AR-5, 10 meter targets will be used.
- SCORING**
- PROTESTS:** See CMP rules for electronic scoring.
- AWARDS:** Awards will be provided for the following categories:
1. Junior Olympic awards will be presented to the top three Alabama resident teams and individuals in Sporter and Precision class (S/P) for the club categories.
  2. Awards will be provided for the top three Open class (adult) individuals.
  3. CMP **JROTC** State awards will be given for Alabama JROTC units (see [www.odcmp.com](http://www.odcmp.com) or [www.shelbyshootingsports.com](http://www.shelbyshootingsports.com)).
- RANGE**
- LOCATION:** CMP Marksmanship Center (South); 1470 Sentinel Dr.; Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2<sup>nd</sup> traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2<sup>nd</sup> block and turn Left on to Sentinel Dr. The range will be on the Right. You will see the large CMP sign.
- ENTRY FEES:** The advanced registration entry fee is \$15.00 for each individual air rifle competitor and \$15.00 for each 4 member air rifle team. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).
- ENTRIES CLOSE:** Advance entries will close April 20, 2010. Entries will be accepted to range capacity of 60 shooters. Every effort will be made to accept all competitors who enter before the closing date.
- POST ENTRIES:** Entries made after the closing date will be accepted if space is available. Post entry fee will be \$17.00 per shooter.
- CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund.
- HOW TO ENTER:** Send individual/team entry forms to:  
Shelby County Shooting Sports Association  
574 Elvira Rd.  
Helena, AL 35080
- ACCOMODATIONS:** Visit [www.odcmp.com](http://www.odcmp.com) for area hotels.  
If you have any questions, please contact Sam Richardson at [SRichieR@aol.com](mailto:SRichieR@aol.com) or (205)-424-8040.

**2010**  
**ALABAMA STATE**  
**JUNIOR OLYMPIC**  
**3 POSITION AIR RIFLE QUALIFIER**

**INDIVIDUAL ENTRY FORM**

Return To: Shelby County Shooting Sports  
574 Elvira Rd.  
Helena, AL 35080

1. Competitor: \_\_\_\_\_ Class (circle one): **Sporter**      **Precision**

2. Team: \_\_\_\_\_ State Resident (circle one): **Yes**      **No**

3. Please circle one:      **School**      or      **Club**

4. Squadding Preference: Saturday, April 24    \_\_ 10:00    \_\_ 12:30(OVERFLOW ONLY)  
(Please place numbers 1-2 in order of preference: 1 preferred – 2 acceptable)  
Please arrive 1 hour prior to relay time. Relay times are the scheduled START command for that relay.

5. Competitor Contact Information:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**CMP Competitor #:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
(CMP # and DOB is REQUIRED - visit [www.odcmp.com](http://www.odcmp.com) to obtain a CMP Competitor number.)

6. Team Coach: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

7. Comments: \_\_\_\_\_

Make checks payable to Shelby County Shooting Sports (SCSSA)  
For questions or information please contact Sam Richardson at [SRichieR@aol.com](mailto:SRichieR@aol.com) or 205-424-8040.

**2010**  
**ALABAMA STATE**  
**JUNIOR OLYMPIC**  
**3 POSITION AIR RIFLE QUALIFIER**

**TEAM ENTRY FORM**

Return To: Shelby County Shooting Sports  
574 Elvira Rd.  
Helena, AL 35080

1. Team Name: \_\_\_\_\_

2. Class (circle one):            Sporter            Precision

3. Category (circle one):        School            Club

4. State Resident Team (circle one):        Yes            No

5. Team Coach: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

6. Competitors (must also complete individual entry for all team members):

Team Member

CMP Number

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Comments: \_\_\_\_\_

Make checks payable to Shelby County Shooting Sports (SCSSA)

For questions or information please contact Sam Richardson at [SRichieR@aol.com](mailto:SRichieR@aol.com) or 205-424-8040.