

**2010
GREATER ALABAMA COUNCIL
SMALLBORE RIFLE
CHAMPIONSHIP**

SPONSORING ORGANIZATION: **Brock's Gap Training Center, Inc.**

CONTACT NAME: Sam Richardson

CONTACT EMAIL: SRichieR@aol.com

CONTACT PHONE: (205) 424-8040

DATES OF MATCH: Saturday, May 8, 2010

CITY / STATE LOCATION: Brock's Gap Training Center; Hoover, Alabama

ELIGIBILITY: This competition is open to competitors who are registered members of a Boy Scouts of America troop and have earned their Rifle Shooting Merit badge prior to the competition date.

**ADDITIONAL
EVENTS:**

- 1) Brock's Gap Training Center will host position shooting clinics for Prone, Kneeling and Standing positions. Clinics are open to all competitors. Please indicate whether you will be attending on your match registration form.
- 2) Competitors will have opportunity to try shotgun shooting. Pre-registration is not required.

ENTRY: Return the attached entry form, liability/publicity release form and registration fee to the address shown on the form by April 24, 2010. Everyone planning to be onsite at Brock's Gap Training Center, Inc. must have a liability release form on file at BGTC, Inc.

CATEGORIES: For individual rifle competition, scouts will be categorized by their current scout rank.

TEAMS: Teams will consist of 4 participants from the same scout unit. Teams may represent a troop or specific patrols within the troop. The team match is a "paper" match where the individual scores from each team member are added to get the team score. Team members must be declared before the first shot of any team member is fired.

RULES: Current NRA Smallbore rules will govern. All requirements in the "Guide to Safe Scouting Section VII Guns and Firearms" will be adhered to.

COURSE OF FIRE: Outdoor, 50 yard, 3x10 (10 shots in prone, standing and kneeling positions) on the NRA A23/5 target. Unlimited sighter shots.

- TIME LIMIT:** Firing time will be: 10 minutes prone, 20 minutes standing and 15 minutes kneeling. All sighter and record shots must be fired in the allotted time.
- FIREARM:** Rules 3.2 “Any Rifle” (see rulebook for specifications). Target rifles and ammunition will be provided by BGTC, Inc.
- EQUIPMENT:** All equipment specified in the NRA rulebook will be allowed except for special shooting jackets, pants and boots. Mats and kneeling rolls will be provided. A limited number of other equipment is available for use, but, competitors may want to bring their own binoculars for spotting shots. Eye protection is mandatory for everyone at Brock’s Gap Training Center and will be provided. Hearing protection is required for those close to the firing line and will be provided.
- SIGHTS:** Iron sights. Telescopic sights are not allowed.
- COACHING:** Limited coaching on the firing line will be permitted. Competitors and coaches must not disturb other competitors. Competitors with questions or problems may receive permission to leave the firing line from the Range Safety Officer.
- SCORING PROTESTS:** A scoring protest of \$1.00 per shot may be charged.
- TIES:** All ties will be broken in accordance with NRA Rules.
- AWARDS:** All competitors will receive a 2010 GAC Smallbore Championship patch. Awards will be presented to individual and team competitors. See award schedule.
- MAKE ENTRY:** Entries should be made using the entry form enclosed with this program. Mail entries to 574 Elvira Rd; Helena, AL 35080. E-mail inquiries to SRichieR@aol.com or call Mr. Sam Richardson at 205-424-8040.
- ENTRY FEES:** Advance entry: \$15.00 per shooter. \$15 per team.
Late entry: \$17 per shooter.
- ENTRIES CLOSE:** Advance entries will close April 24, 2010. Post entries will be accepted if space is available.
- CANCELLATIONS:** Cancellations received one week in advance, or earlier, will receive a full refund.
- DIRECTIONS TO RANGE:** **This match is being hosted by Brock’s Gap Training Center located in Hoover, AL. See map.**

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Saturday, May 8, 2010

**SCHEDULE OF
EVENTS:**

All times are local:

Range opens at 8:00 AM

Relays:

Relay 1 – 9:00 AM

Relay 2 – 10:00 AM

Relay 3 – 11:00 AM

Relay 4 – 12:00 PM

Relay 5 – 1:00 PM

Relay 6 – 2:00 PM

Relay 7 – 3:00 PM

Relay 8 – 4:00 PM

Shooting Position Clinics

Prone – 9:00 AM

Kneeling – 10:00 AM

Standing – 11:00 AM

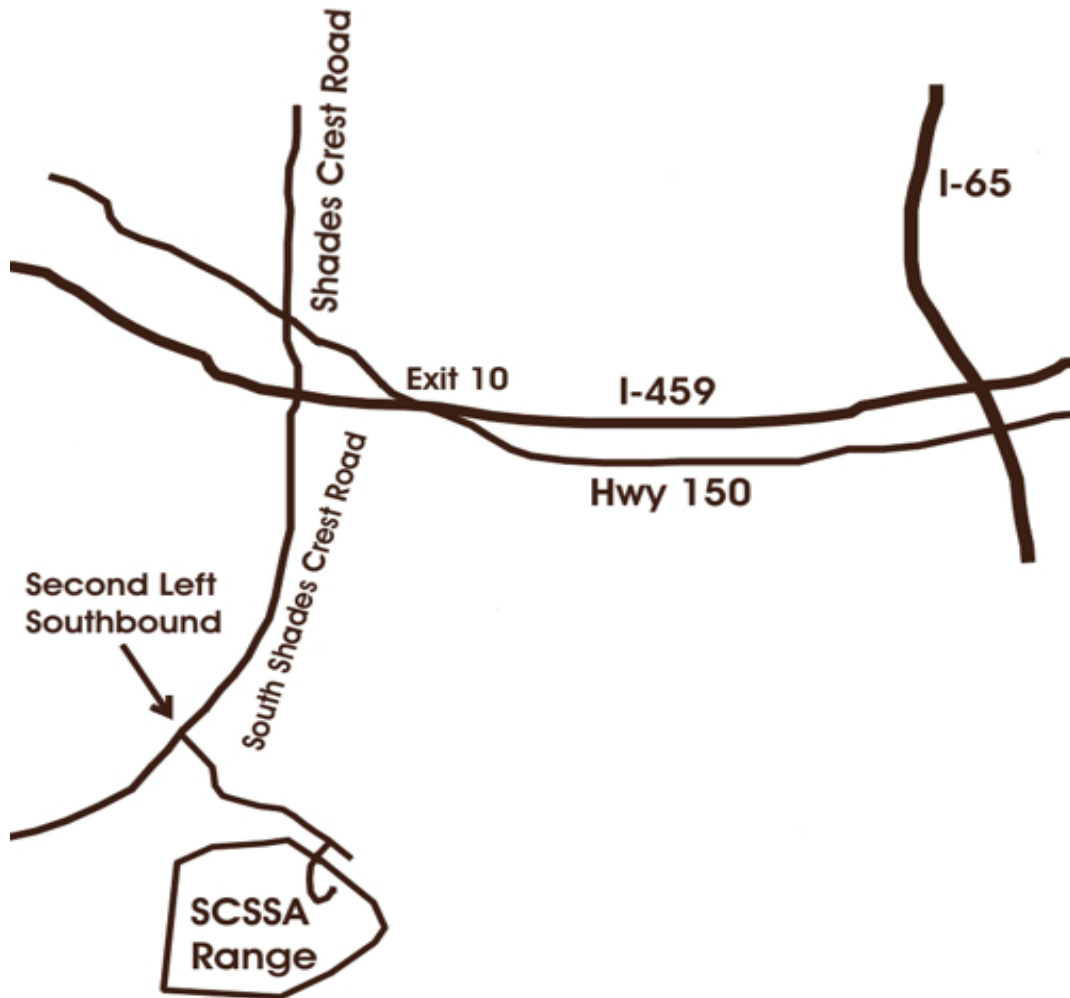
Shotgun

9:00 AM (Open to all registered competitors.)

Awards Ceremony will be conducted approximately 30 minutes after the protest period for the last relay (approximately 6:00 PM).

Map to Brock's Gap Training Center and

Steel City Sports Shooting Association



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AWARDS SCHEDULE

Awards will be presented according to the following schedule:

Overall Individual Awards	
Match Champion	Match Champion medallion & \$100 Scout Campership *
2nd Overall	2nd Overall medallion & \$50 Scout Campership *
3rd Overall	3rd Overall medallion & \$25 Scout Campership *
* Campership to be placed in scouts account for camping use.	
Individual Awards	
Eagle Class	1st, 2nd & 3rd Eagle Class medallions
Life Class	1st, 2nd & 3rd Life Class medallions
Star Class	1st, 2nd & 3rd Star Class medallions
First Class	1st, 2nd & 3rd First Class medallions
Second Class	1st, 2nd & 3rd Second Class medallions
Tenderfoot	1st, 2nd & 3rd Tenderfoot class medallions
Scout Class	1st, 2nd & 3rd Scout class medallions
Team Awards	
1st Place Team	1st Place Team Trophy & \$100 Team Gift Certificate *
2 nd	2nd Place Team Trophy & \$50 Team Gift Certificate *
3 rd	3rd Place Team Trophy & \$25 Team Gift Certificate *
* Gift certificate to Alabama Outdoors, GAC Scout Shop or equivalent. One per team.	
Shotgun	
Overall	1st, 2nd & 3rd medallions
Notes:	
1.	Scouts will be placed in categories based on scout rank. If less than 3 scouts are in a rank category, no award will be given for that category and the scout will be raised to the next highest level where there will be a minimum of 3 competitors.
2.	Except for Match Champion no 1st place award will be given if there are less than 3 competitors in the category. There must be a minimum of 5 competitors in a category for a second place award to be given and 7 competitors for 3rd place.
3.	1st place team will be awarded if there are at least 3 teams. There must be 5 teams for a second place award and 7 teams for 3rd place.

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INDIVIDUAL ENTRY FORM

COMPETITOR'S NAME: _____

HOME ADDRESS: _____

HOME PHONE: _____ E-MAIL ADDRESS: _____

DATE OF BIRTH: ____/____/____ SCOUT RANK: _____ TROOP: _____
(mm/dd/yyyy)

RELAY PREFERENCE (Please enter one and two in order of preference):

- _____ Relay 1: 9:00 AM, Saturday, May 8
- _____ Relay 2: 10:00 AM, Saturday, May 8
- _____ Relay 3: 11:00 AM, Saturday, May 8
- _____ Relay 4: 12:00 AM, Saturday, May 8
- _____ Relay 5: 1:00 PM, Saturday, May 8
- _____ Relay 6: 2:00 PM, Saturday, May 8
- _____ Relay 7: 3:00 PM, Saturday, May 8
- _____ Relay 8: 4:00 PM, Saturday, May 8

POSITION CLINIC

_____ **I plan to attend the following position clinics: (check all that apply)**

- _____ Prone: 9:00 AM, Saturday, May 8
- _____ Kneeling: 10:00 AM, Saturday, May 8
- _____ Standing: 11:00 AM, Saturday, May 8

_____ **I do not plan to attend the position clinics this year.**

INDIVIDUAL ENTRY FEES:

- _____ Advance Individual Entry \$15.00
- _____ Late Individual Entry \$17.00

Make checks payable to Brock's Gap Training Center (BGTC)

COMMENTS: _____

Please arrive 1 hour prior to relay time. Relay times are the scheduled START command for that relay.

For questions or information please contact Sam Richardson at SRichieR@aol.com or 205-424-8040.
Send entries with liability release to: Brock's Gap Training Center; 574 Elvira Rd.; Helena, AL 35080

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TEAM ENTRY FORM

----- UNIT INFORMATION -----

SCOUTMASTER'S NAME: _____ PHONE: _____

E-MAIL ADDRESS: _____

TROOP #: _____

TROOP SPONSORING ORGANIZATION: _____

SUBMITTED BY: _____

ADDRESS: _____

PHONE: _____ **E-MAIL ADDRESS:** _____

___ **TROOP** ___ **PATROL (Please list patrol name):** _____

PATROL LEADER: _____

TEAM NAME (If applicable): _____

TEAM MEMBERS

(All team members must submit an individual entry form)

NAME

RANK

_____	_____
_____	_____
_____	_____
_____	_____

ENTRY FEES:

Team Entries	\$15.00
Individual Entry Fees Enclosed	\$ _____
TEAM TOTAL =	\$ _____

Make checks payable to Brock's Gap Training Center (BGTC)

For questions or information please contact Sam Richardson at SRichieR@aol.com or 205-424-8040.

Send entries with BGTC, Inc. liability release to: BGTC, Inc.; 574 Elvira Rd.; Helena, AL 35080

RELEASE FROM LIABILITY AND ASSUMPTION OF RISK

STATE OF ALABAMA)
COUNTY OF SHELBY)

THIS IS A RELEASE FROM LIABILITY AND ASSUMPTION OF RISK. In consideration for being allowed to enter the premises and to view or participate in the activities of Brock's Gap Training Center, Inc. dba Steel City Sports Shooting Association, I, the undersigned, hereby release, remise, and forever discharge and agree to defend and hold harmless and indemnify Brock's Gap Training Center, Inc. dba Steel City Sports Shooting Association and their respective owners, officers, directors, agents, employees, successors, and assigns, of and from all liability, claims, demands, causes of action, and possible causes of action whatsoever, arising out of or related to any loss, damage, or injury (including death) that may be sustained by me (or my minor child), while in, on, en route to, from, or out of said premises from any cause whatsoever.

In signing this, I acknowledge my understanding and appreciation of the inherent dangers and risks associated with the activities that I (or my minor child) will be participating in with the Brock's Gap Training Center, Inc. dba Steel City Sports Shooting Association. I am particularly cognizant of the risk and dangers associated with the use of firearms. I assume as my personal risk all the hazards of shooting activities and do hereby fully and irrevocably release and forever discharge Brock's Gap Training Center, Inc. dba Steel City Sports Shooting Association and their respective owners, officers, directors, agents, employees, successors, and assigns, from any and all claims, demands, actions, losses, and/or liability of any kind, nature or description that may be sustained by me (or my minor child).

I hereby Assume as my sole personal responsibility any and all costs incurred as a result of my (or my minor child's) actions or in my (or my minor child's) behalf for rescue efforts and all medical emergencies.

In signing this Release From Liability and Assumption of Risk, I represent that I have read this document, understand it, and sign it voluntarily. I acknowledge that this Release From Liability and Assumption of Risk shall be effective and binding upon me (or my minor child). I agree that this Release From Liability and Assumption of Risk is made and performed in Shelby County, Alabama, and is to be governed by Alabama law.

PRINT NAME: _____ DATE: _____

SIGNATURE: _____ WITNESS _____
(Participant)

SIGNATURE: _____ WITNESS _____
(Guardian)

(Parent/legal guardian must sign for persons under the age of 18.)

PUBLICITY RELEASE:

I irrevocably consent to and authorize the use, publication and reproduction at any time by Brock's Gap Training Center, Inc., and it successor(s) or assign(s), of any and all photographs taken on May 8, 2010, of me and/or my minor child, as parent or guardian with or without names, for any editorial use, including composite or distorted representations, promotion, advertising, or other purpose whatsoever, and waive any claim or right arising out of such use, publication or reproduction, including any right of privacy.

Parent/Legal Guardian's signature _____ Date _____