

2010

NRA-USA Shooting

Progressive Position Air Pistol

Junior Olympic Qualifier

- LOCATION:** CMP Marksmanship Center (South); Anniston, Alabama
- DATE:** April 24, 2010
- SPONSOR:** Shelby County Shooting Sports Association
- EVENTS:** The air pistol match is a Progressive Position Air Pistol Match. Course of fire is 40 shots (plus sighters) using electronic targets at 10 meters. Time to complete is 55 minutes.
- ELIGIBILITY:** Competitors may participate in this Junior Olympic program until 31 December of the year of his or her 20th birthday. There is no minimum age limit. Females and males compete equally. Competitors **MUST** be members of USA Shooting. This is a junior program, however if space allows, adults may participate in a separate unsanctioned Individual Open Class using the one-hand unsupported position. Squadding priority will be given to juniors.
- TEAMS:** This is an individual and team competition. Teams will consist of 3 members. Team members must be identified and entered prior to the start of the actual competition. Competitors not part of a designated 3 person team will compete for individual rankings only.
- TEAM CATEGORIES:**
- Supported-Position Teams** consist entirely of members who are in one or more of the Supported categories.
- Mixed-Position Teams** must have one member who shoots in a Supported category. The other two members must shoot in the One-Handed category.
- Unsupported-Position Teams** are composed entirely of members who shoot from the One-Handed position.
- RESIDENCE:** All competitors may compete regardless of state of residence. To be eligible for Alabama Junior Olympic State Champion awards, competitors must be residents of the State of Alabama.
- NATIONAL PPP QUALIFIERS:** All junior age participants in this match are invited to attend the 2010 USA Shooting National Junior Olympic Progressive Position Pistol Championships in Camp Perry, OH in July 2010.
- SCHEDULE:** One relay will be held on Saturday, April 24th at 12:30 PM. Please arrive 1 hour prior to firing.

CLASSES:

JUNIORS: Basic supported, standing supported, international (one handed) standing
ADULTS: Non-sanctioned Open Class for competitors 21 years of age and over shooting international (one handed) standing

RULES:

The **USAS - NRA PROGRESSIVE-POSITION AIR PISTOL RULES 2010 (VERSION 2 – FEB, 2010)** rules will apply. (available at www.usashooting.org or www.shelbysshootingsports.org)

TARGETS:

Electronic

FIREARM:

Standard velocity (less than 700 fps) .177 caliber air pistol. Pistols must be single loaded. Air pistols will be available for use at the match. Metallic open sights only.

SCORING

PROTESTS:

A scoring protest fee of \$1.00 per lost challenged shot will be charged.

AWARDS:

Awards will be presented to the top three junior individuals in each class and top team in each team category. The top junior Alabama resident in each class will receive the Alabama Junior Olympic State Champion award. All participants of this match are eligible to attend the National PPP event at Camp Perry, OH in July 2010. See www.usashooting.com for more information.

RANGE

LOCATION:

CMP Marksmanship Center (South); 1470 Sentinel Dr.; Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2nd traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2nd block and turn Left on to Sentinel Dr. The range will be on the Right. You will see the large CMP sign.

ENTRY FEES:

The entry fee is \$10.00 for each competitor. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).

HOW TO ENTER: Send individual entry forms to:

Shelby County Shooting Sports Association
574 Elvira Rd.
Helena, AL 35080

If you have any questions, please contact Kandi Smith at kandi@spmworks.com or (205)-915-7281.

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INDIVIDUAL ENTRY FORM

Return To: Shelby County Shooting Sports
574 Elvira Rd.
Helena, AL 35080

1. Competitor: _____ Class: _____
(see program)

2. Team: _____

3. Competitor Contact Information:

Street: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail Address: _____

USAS Member #: (Required) _____

4. Team Coach: _____

Address: _____

Phone: _____

E-Mail Address: _____

Comments: _____

Make checks payable to Shelby County Shooting Sports (SCSSA)

For questions or information please contact Kandi Smith at kandi@spmworks.com or 205-915-7281.