

**2009
ALABAMA
STATE USA SHOOTING JUNIOR OLYMPIC
AIR RIFLE
CHAMPIONSHIP**

SANCTIONED BY: USA Shooting, 1 Olympic Plaza, Colorado Springs, CO 80909

SPONSORING ORGANIZATION: Shelby County Shooting Sports Association

CONTACT NAME: Sam Richardson

CONTACT EMAIL: SRichieR@aol.com

CONTACT PHONE: (205) 424-8040

DATES OF MATCH: Saturday, November 1, 2008

CITY / STATE LOCATION: Lakeshore Foundation; Birmingham, Alabama

ELIGIBILITY: This competition is open to all competitors born in 1989 or later. All competitors must be individual members of USA Shooting.

In conjunction with this Junior Olympic State Championship, adults may participate in an Open Class event. Squadding priority will be given to juniors.

Effort will be taken to accommodate shooters with disabilities. Please notify the match director of any special accommodations which may be required.

RESIDENCE: Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1st, 2nd and 3rd place USA Shooting State Champion medallions. Nonresidents may compete for automatic and at-large invitations to the National Championship and are encouraged to do so.

STATE RESIDENT QUALIFIERS: USA Shooting will issue official invitations to the National Junior Olympic Shooting Championships (NJOSC) for the high scoring male and high scoring female resident from each State JOSC, provided they fire a minimum qualifying score. Resident collegiate and/or military competitors are eligible for the state resident champion awards and are also eligible for resident state qualifier invitations.

ENTRY: Shooters **may not** compete in more than one state JOSC. Juniors who fire in their own home state JOSC will not be allowed to shoot in another state. Juniors from states which are not holding a state JOSC and those who cannot attend their own state JOSC will be allowed to enter the automatic/at-large division in another state. At entry, non-resident juniors must declare that they are shooting for an at- large/automatic invitation.

Residents may choose to enter the Automatic/At-large category instead of the Resident Qualifier category if they are confident they can shoot above the automatic score and secure an invitation. This would allow another competitor to receive the State Qualifier invitation.

- A. **Resident Qualifier** – Competitors shooting in their declared state of permanent residency. Competitors in this category are eligible to be the state resident qualifier to the National JOSCS.
- B. **Automatic/At Large** – Competitors shooting in other than their declared state of residency are eligible for at-large/automatic invitations to the National JOSCS.

TEAMS: This is an individual competition. No team entries will be accepted.

CATEGORIES: The following categories will be used for individual competition:
(Based on the age the competitor will be in the year 2008.)
Junior (J1); age 18-20; competitors born from 1989-1991
Intermediate Junior (J2); age 15-17; competitors born from 1992-1994
Sub-Junior (J3); age 14 & under; competitors born in 1995 or later.
Open; age 21 and up.

RULES: Current USA Shooting Rules will govern. Spotting scopes not attached to the rifle will be allowed.
Participants using only “Sporter Class” equipment as defined in the 2008 National Council Rules Book will be eligible for separate “Sporter Class” awards (See “AWARDS”).

COURSE OF FIRE: Indoor, Standing, Women 40 Shots / Men 60 Shots

TIME LIMIT: Firing time will be 40 minutes for each 20 shots. Firing will be stopped for 2 minutes after each 20 shots in order to replace targets. Due to the time required for changing targets, sighting shots will be allowed during each stage (20 shots).

FIREARM: Rules 7.4.2.xx and 7.4.3.xx

SIGHTS: Iron sights

DISTANCE: 10 meters

TARGETS: AR-5/10, multi-bull 10 meter targets will be used.

COACHING: Coaching on the firing line will not be permitted.

SCORING

PROTESTS: A scoring protest of \$1.00 per shot may be charged.

TIES: All ties will be broken in accordance with USA Shooting Rules.

PARTICIPATION

PINS: A Junior Olympic participation pin provided by USA Shooting will be

given to each competitor.

AWARDS: USA Shooting will provide a gold medallion for the top resident individual, silver medallion for the 2nd place resident individual and a bronze medallion for the 3rd place resident individual.

Shelby County Shooting Sports Association will provide medals for the following:

1. 1st, 2nd and 3rd place individual in each age category (J1, J2, J3 and Open) for participants using precision class equipment (See "RULES").
2. 1st, 2nd and 3rd place individual in each age category for participants using only sporter class equipment (See "RULES").

SCORE SHEETS: **Special score sheets must be used for all State JOSCs.** They are to be filled in completely and signed by the competitor to be considered for invitation to the National JOSC. **LEGIBLE** handwriting is required. If we cannot read your handwriting you may not get your invitation.

MAKE ENTRY: Entries should be made using the entry form enclosed with this program. Mail entries to 574 Elvira Rd, Helena, AL 35080. E-mail inquiries to SRichieR@aol.com or call Mr. Sam Richardson at 205-424-8040.

ENTRY FEES: \$15.00 per shooter

ENTRIES CLOSE: Advance entries will close October 25, 2008. Entries will be accepted to range capacity of 48 shooters (12 shooters per relay). Every effort will be made to accept all competitors who enter before the closing date.

POST ENTRIES: Entries made after the closing date will be accepted if space is available.

CANCELLATIONS: Cancellations received one week in advance, or earlier, will receive a full refund.

SCHEDULE OF EVENTS:

All times are local:

Saturday, November 1

Range opens at 8:00 am

Relay 1 – 9:00 am

Relay 2 – 11:30 am

Relay 3 – 2:00 pm

Relay 4 – 4:30 pm (Overflow relay only)

Awards Ceremony will be conducted approximately 30 minutes after the protest period for the last relay.

DIRECTIONS TO RANGE: **This match is being hosted by the Lakeshore Foundation at their range in Homewood, Alabama.**

From I-65 in Homewood (South of Birmingham) exit onto Lakeshore Drive and go East (to the right). Go to the sixth traffic light and turn left at the Lakeshore Foundation sign. Go approximately ½ mile and turn left into the Lakeshore Campus. Follow the signs to the Olympic and Para-Olympic Training Facility.

SCORE REPORTING FORM- RIFLE

USA Shooting Competitions Division

1 Olympic Plaza, Colorado Springs CO 80909

USAS Member Number

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

DOB

| | | |
|--|--|--|
| | | |
|--|--|--|

mm dd yy

| | |
|--|--|
| | |
|--|--|

Male Female

(print) Last Name

First Name

Street Address

City

State

Zip

E-mail Address

Tournament Date

REQUESTED RELAY (List order of preference - 1, 2, 3, 4)

- Relay 1 (9:00 AM)
 Relay 2 (11:30 AM)
 Relay 3 (2:00 PM)
 Relay 4 (4:30 PM)

CATEGORIES (Circle all that apply)

J1 (18-20) J2 (15-17) J3 (14 & under)

S1 (45-54) S2 (55-64) S3 (65 & over)

Woman Vistor Open

| EVENTS | NO. OF SHOTS | TOTAL SCORE |
|------------|-----------------|----------------|
| Air Rifle | | |
| 3-Position | | |
| Prone | | |