

2010 DIXIE CHALLENGE

Progressive Position Air Pistol (PPP)

- LOCATION:** Anniston, Alabama
- DATE:** Saturday, February 13, 2010
- SPONSOR:** Shelby County Shooting Sports Association
- EVENTS:** The air pistol match is a Progressive Position Air Pistol Match. Course of fire is 40 shots for record plus sighters using electronic targets at 10 meters. Time allowed to complete the course of fire is 55 minutes.
- ELIGIBILITY:** The progressive pistol match is open to all competitors who can safely handle an air pistol. There is no minimum or maximum age limit. Adults are encouraged to enter.
- SCHEDULE:** Progressive Air Pistol relays will be held on Saturday at 9:00 AM and 1:00 PM. Please arrive 1 hour prior to the scheduled relay start time.
- CLASSES:** Juniors - Basic or Advanced Supported, 2-Hand or 1-Hand Unsupported.
Adults - Competitors 21 years of age and over shooting 1-Hand Unsupported.
- RULES:** The USA Shooting 2007 Provisional Progressive Position Air Pistol rules will apply.
- FIREARM:** Standard velocity (less than 700 fps) .177 caliber air pistol. Pistols must be single loaded. Air pistols will be available for use at the match. Metallic open sights only.
- AWARDS:** Awards will be presented to the top three individuals in each class.
- RANGE LOCATION:** CMP Range; Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2nd traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2nd block and turn Left on to Sentinal Dr. The range will be on the Right. You will see the large CMP sign.
- ENTRY FEES:** The entry fee is \$10.00 for each competitor. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).
- HOW TO ENTER:** Send individual entry forms to:
- Shelby County Shooting Sports Association
574 Elvira Rd.
Helena, AL 35080
- ACCOMMODATIONS:** Accommodations are available at nearby hotels.
- CONCESSIONS:** Bottled water, drinks and snacks will be available at the range.

If you have any questions, please contact Sam Richardson at SRichieR@aol.com or (205)-424-8040.