

2010 DIXIE CHALLENGE

NRA Registered 4-Position BB Gun Match with Final & Alabama NRA State Championship

- LOCATION:** Anniston, Alabama
- DATE:** Saturday, February 13, 2010
- SPONSOR:** Shelby County Shooting Sports Association
- EVENTS:** NRA Registered 4-Position 5 meter BB gun competition with a 10 shot final (see rule 7.10). Course of fire is 10 shots in each of four positions with unlimited sighters. Times for each position will be 10 minutes each. Order of firing will be prone, standing, sitting and kneeling. There will be a 3 minute preparation period before each stage of the competition. All competitors will shoot in a final approximately 15 minutes after their relay. All competitors will take a written firearm safety and 5 meter rules written exam based on the Daisy 10 Lesson Curriculum and the current NRA 5 Meter BB Gun rulebook. Test scores will be added to the team firing score to determine the total team score.
- ELIGIBILITY:** The BB match is open to competitors through December 31 of the calendar year in which their 15th birthday occurs. There is no minimum age limit. NRA membership is not required. Teams will consist of five shooters from the same school or club. No "All Star" teams. Individuals may not participate on more than one team. All competitors are eligible for Dixie Challenge awards. Competitors who reside within the state of Alabama are also eligible for NRA Alabama State BB Gun Championship awards.
- SCHEDULE:** BB relays will be held on Saturday at 9:00 AM 1:00 PM. There are 20 lanes available in each relay for a total of 40 competitors. More space may be made available if needed. We will make every effort to accommodate competitors. The written exam will be administered at 12 noon and 1:00 PM so relay may take the test after firing. Relay 2 should arrive in time to take the test before firing.
- CLASSES:** Junior – open to competitors twelve years of age and younger.
Senior – open to competitors 13 years of age through 15 years of age.
(Age will be determined by the competitor's age through December 31, 2010.)
- RULES:** The current NRA BB Gun Rule Book will apply.
(www.nrahq.org/compete/nra-rule-books.asp)
- CHALLENGES:** A 15 minute challenge period will be allowed as soon as possible after the final for each relay. A \$1 challenge fee will be assessed for each lost challenge.

AWARDS:

Dixie Challenge Awards will be presented to the following **regardless of the competitor's state of residence:**

1. Overall Champion Individual.
2. 1st, 2nd and 3rd individuals in each age category.
3. Overall Champion Team.
4. 1st place team in each age category where there are three or more teams.
5. Excellence in Firearm Safety certificates for all competitors who score a 96 or better on the written exam.

Note: Dixie Challenge overall "Champion" individual and team are ineligible for age category awards.

This match also serves as the **Alabama State NRA BB Gun Championship**. Awards will also be presented to **Alabama state residents** for:

1. Overall State Champion Individual
2. 1st place state resident individual in each age category.
3. Overall 1st place state resident team where there are three or more teams.
4. The top three teams overall regardless of junior or senior age category will be eligible to represent the state of Alabama at the 2010 Daisy International BB Gun Championship Match (see www.IBBGCM.com)

Note: Overall "State Champion" is ineligible for age category individual awards.

RANGE LOCATION: CMP Range; Anniston, Alabama. From the Birmingham area, go East on I-20 to Anniston. Take exit 188 and turn Left. At the 2nd traffic light turn Left onto Greenbrier Road. There will be a McDonalds at this intersection. In 1 block you will see a CMP building which is **NOT** the range. Continue on Greenbrier to the 2nd block and turn Left on to Sentinal Dr. The range will be on the Right. You will see the large CMP sign.

ENTRY FEES: The entry fee is \$12.00 for each individual competitor and \$15.00 for each 5 member team. Make checks payable to the Shelby County Shooting Sports Association (SCSSA).

HOW TO ENTER: Send individual and team entry forms to:

Shelby County Shooting Sports Association
574 Elvira Rd.
Helena, AL 35080

ACCOMODATIONS: Accommodations are available at nearby hotels.

CONCESSIONS: Bottled water, drinks, chips and snacks are available at the range.

For information contact Sam Richardson at SRichieR@aol.com or (205)-424-8040. To download this program or entry form visit www.shelbyshootingports.org.