

# 2025 DIXIE CHALLENGE CMP RIMFIRE SPORTER

**LOCATION:** Helena, Alabama

**DATE:** Saturday, January 18, 2025

**SPONSOR:** Shelby County Shooting Sports Association – Helena, AL

**EVENTS:** The Rimfire Sporter (RFS) match is a CMP Sanctioned Rimfire Sporter event shot at 50 feet indoors. The course of fire is 10 shots slow fire and 10 shots rapid fire in each position (Prone, Sitting or Kneeling, and Standing) per the CMP Rimfire Sporter Rules. Time allowed for each stage will be in accordance with the current edition of the CMP rule book.

**ELIGIBILITY:** This competition is open to Juniors and Adults. See Eligibility Rule 2.0. Minimum age is 10. Younger competitors may be allowed with Match Director's permission.

**SCHEDULE:** Rimfire Sporter relays will be held on Saturday at 8:30 AM, and 10:00 AM. There will be 12 lanes available in each relay. Additional shooting relay(s) may be made available if needed. We will make every effort to accommodate competitors.

Please arrive 1 hour prior to the beginning time of the relay.

**NOTE:** 3-Position Smallbore (3PSB) event begins at 12:30 PM. See 3PSB Program.

**CLASSES:** Athletes will be categorized in the following age classes:  
**Junior** (U21) – Competitors who will not reach their 21<sup>st</sup> birthday prior to the match.  
**Intermediate Junior** (U18) – Competitors who will not reach their 18<sup>th</sup> birthday prior to the match.  
**Sub-junior** (U15) – Competitors who will not reach their 15<sup>th</sup> birthday prior to the match.  
**Open** (O) – Competitors over age 21.

**RULES:** Current version of the CMP Games Rifle and Pistol Competition Rules will be used.

**AWARDS:** Awards will be presented to the following:  
1. Overall match 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place individuals.  
2. Medals for 1<sup>st</sup> place individuals in each age class:  
(U21, U18, U15, Open)

**RANGE LOCATION:** Shelby County Shooting Sports Range – Helena, Alabama  
For GPS/electronic navigator use, the physical address is:

574 Elvira Rd  
Helena, AL, 35080

**ENTRY FEES:** The entry fee is \$25.00 for each individual Rimfire Sporter competitor. Make checks payable to the Shelby County Shooting Sports Association (SCSSA). Dixie Challenge T-shirt's may be pre-ordered on the individual entry form. **T-shirt pre-orders end January 3, 2025**

**HOW TO ENTER:** Send individual/team entry forms to:

Shelby County Shooting Sports Association  
574 Elvira Rd  
Helena, AL 35080

**OR**

E-Mail to: [DixieChallenge.SCSSA@gmail.com](mailto:DixieChallenge.SCSSA@gmail.com)

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

For more information or if you have any questions, contact Jonathan Little (Match Director) at [DixieChallenge.SCSSA@gmail.com](mailto:DixieChallenge.SCSSA@gmail.com).

# 2025 DIXIE CHALLENGE – RIMFIRE SPORTER

## INDIVIDUAL ENTRY FORM

COMPETITOR'S NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_/\_\_\_/\_\_\_ (mm/dd/yyyy) RIFLE CLASS: *O-Class T-Class Tact Rimfire*

CMP COMPETITOR #: \_\_\_\_\_ (REQUIRED)

1. **Rimfire Sporter** (\$25 entry) Please enter "1" or "2" in order of preference:

\_\_\_\_\_ Relay 1: 08:30 AM, Saturday, Feb. 15      \_\_\_\_\_ Relay 2: 10:00 AM, Saturday, Feb. 15

2. **T-Shirts (\$20 each, 2XL and 3XL are \$25)**

**Pre-order shirts until January 3, 2025.**

Small            Med.            Large            XL            2XL            3XL

### **INDIVIDUAL ENTRY FEES:**

INDIVIDUAL ENTRY TOTAL = \$ \_\_\_\_\_

T'SHIRT TOTAL = \$ \_\_\_\_\_

TOTAL ENTRY FEE = \$ \_\_\_\_\_

Make checks payable to *Shelby County Shooting Sports Association (SCSSA)*

Please arrive 1 hour prior to relay time. Relay times are the scheduled **START** command for that relay.

For information contact Jonathan Little at

[DixieChallenge.scssa@gmail.com](mailto:DixieChallenge.scssa@gmail.com)

**Send** entries to: Shelby County Shooting Sports Association; 574 Elvira Rd, Helena, AL 35080

**OR**

[DixieChallenge.SCSSA@gmail.com](mailto:DixieChallenge.SCSSA@gmail.com)

### ----- COACH INFORMATION -----

COACH'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ SCHOOL/CLUB NAME: \_\_\_\_\_

CLUB/SCHOOL ADDRESS: \_\_\_\_\_