

ALABAMA YOUTH SHOOTING SPORTS FOUNDATION (AYSSF)

2025 ALABAMA STATE BB CHAMPIONSHIP

- LOCATION:** Helena, Alabama
- DATE:** Saturday, February 22, 2025
- SPONSOR:** Shelby County Shooting Sports Association – Helena, AL
- EVENTS:** 4-Position 5-meter BB gun competition with a 10 shot final (see rule 7.10). Course of fire is 10 shots in each of four positions with unlimited sighters. Time allowed for each position will be 10 minutes. Order of firing will be prone, standing, sitting and kneeling. There will be a 3-minute preparation period before prone and 1 minute preparation before all other stages. All competitors will shoot in a final (standing position) approximately 15 minutes after completing the kneeling position shooting of their relay. There will be a written exam for all competitors based on the 5-meter BB gun rule book and the Daisy 10-Lesson Curriculum.
- ELIGIBILITY:** The BB match is open to competitors who are residents of the state of Alabama and have not reached their 16th birthday by the date of the match. Minimum age limit is 8 years old. NRA membership is not required. Teams will consist of five shooters from the same school or club. No “All Star” teams. Individuals may not participate on more than one team. Competitors who were regular team members of a team that attended the Daisy National BB Match last year are not eligible for this year’s State Match or Daisy Nationals events.
- SCHEDULE:** BB relays will be held on Saturday at 9:00 AM, 11:00 AM. There will be 14 lanes available in each relay. Additional shooting lanes or relay(s) may be made available if needed. We will make every effort to accommodate competitors. **There is a WRITTEN EXAM.**
- CLASSES:** BB1: Age 13-15
BB2: Age 11-12
BB3: Age 10 and under
- RULES:** The current NRA BB Gun Rule Book will apply.
(www.nrahq.org/compete/RuleBooks/Bbgun/bb-book.pdf)
- CHALLENGES:** A 15 minute “review” period will be allowed as soon as possible after the final for each relay. A \$2 challenge fee will be assessed for each lost challenge. Orion scoring will be used.
- AWARDS:** Awards will be provided for the following:
1. Overall State Champion Individual -1st Place, 2nd Place, and 3rd Place
 2. Individual aggregate high score in each age category.
 3. Individual high score for each position in each age category.
 4. 1st, 2nd, and 3rd place Teams.
 5. The top three teams overall regardless of junior or senior age category will be eligible to represent the state of Alabama at the 2025 Daisy National BB Gun Championship Match (see www.DNBBGCM.com)

RANGE LOCATION: Shelby County Shooting Sports Association

574 Elvira Rd
Helena, AL 35080

ENTRY FEES: The entry fee is \$25.00 for each individual competitor. There will be no separate entry fee for 5-member teams, but each team member must be entered as an individual competitor. Make checks payable to **Shelby County Shooting Sports Association (SCSSA)**.

HOW TO ENTER: Send individual/team entry forms to:

Shelby County Shooting Sports Association
574 Elvira Rd
Helena, AL 35080

OR

E-Mail to: DixieChallenge.SCSSA@gmail.com

CONCESSIONS: Bottled water, soft drinks, and snacks are available at the range for purchase.

For more information contact

Jonathan Little (Match Director) at

DixieChallenge.SCSSA@gmail.com

2025 AYSSF BB
INDIVIDUAL ENTRY FORM

COMPETITOR'S NAME: _____

HOME ADDRESS: _____

HOME PHONE: _____ E-MAIL ADDRESS: _____

DATE OF BIRTH: ____/____/____ NRA #: ____
(mm/dd/yyyy) (optional)

BB Gun Tournament (\$25 entry) Please enter "1" or "2" in order of preference:
____ Relay 1: 09:00 AM, Saturday, Feb. 22 ____ Relay 2: 11:00 AM, Saturday, Feb. 22

INDIVIDUAL ENTRY FEES:
INDIVIDUAL ENTRY TOTAL = \$ ____

Make checks payable to *Shelby County Shooting Sports Association (SCSSA)*

Please arrive 1 hour prior to relay time. Relay times are the scheduled **START** command for that relay.

For information contact Jonathan Little DixieChallenge.scssa@gmail.com

Send entries to: Shelby County Shooting Sports Association; 574 Elvira Rd; Helena, AL 35080

OR

E-Mail: DixieChallenge.scssa@gmail.com

----- COACH INFORMATION -----

COACH'S NAME: _____ PHONE: _____

E-MAIL ADDRESS: _____ CLUB NAME: _____

CLUB ADDRESS: _____