#### **CMP 3P AIR RIFLE CUP MATCH**

**LOCATION:** Anniston, Alabama

**DATE:** Saturday, February 1, 2025

**SPONSOR:** Shelby County Shooting Sports Association – Helena, AL

**EVENTS:** The air rifle match is a CMP Cup Match. The course of fire is a 3\* 20 with NO FINAL

using electronic targets. Time allowed for each position will be in accordance with the current edition of the CMP rule book, with 8 min. preparation & sighting period for kneeling, 5 min. changeover for each position, 5 min. preparation and sighting for prone and standing. Record fire 20 min. prone, 25 min. standing, and 20 mins kneeling. There

will be **NO FINAL**. This event will start with the kneeling position.

**ELIGIBILITY:** The **Air Rifle Cup** match is open to competitors who have not graduated from high

school. There is no minimum age limit. Teams will consist of four shooters from the same school or club. No "All Star" teams. Individuals may not participate on more than one team and may compete in one category only. The **Air Rifle Precision Open** class match is open to competitors who are over 18 years of age or graduated from high school, or equivalent, but are ineligible for the Cup match. (As detailed in Section 3 of the CMP 3-P

AR rules, cited below)

**SCHEDULE:** 3P Air rifle relays will be held on Saturday at 10:30 AM. A 12:30 PM relay may be held if

needed. Please arrive 1 hour prior to the beginning time of the relay.

**CLASSES:** Sporter and Precision air rifle classes per current National Standard Three-Position Air

Rifle Rules.

Athletes will be categorized in the following age classes (see rule 3.0):

- U19 Athletes over age 17 but under age 19 prior to the match.
- U17 Athletes over age 15 but under age 17 prior to the match.
- U15 Athletes under age 15 prior to the match.
- Open (O) Non-school age competitors who have graduated from high school or equivalent. Competitors may shoot in the school age U19 until August 31 of the year

in which they graduate.

**RULES:** The current revision of the National Council 3P Air Rifle rule book will apply (available at

http://www.odcmp.com/3P/Rules.pdf). This is a CMP Cup Match. EIC points are governed and awarded by current CMP EIC rules. Precision Open class is not EIC.

**AWARDS:** Awards will be presented to the following:

- 1. Overall match 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place individuals for both Sporter and Precision classes.
- 2. Overall match 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place teams for both Sporter and Precision classes. Team trophy (or plaque) will be awarded in Sporter and Precision as well as medallions for each team member.
- 3. Medals for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place individuals in each age class (U19, U17, U15, and Open) for both Sporter and Precision classes.

RANGE LOCATION: CMP Range – Anniston, Alabama

For GPS/electronic navigator use, the physical address is:

1470 Sentinel Drive Anniston, AL, 36207

**ENTRY FEES:** The entry fee is \$25.00 for each individual air rifle competitor. There will be no separate

entry fee for 4-member air rifle teams, but each team member must be entered as an individual competitor. Make checks payable to the **Shelby County Shooting Sports Association** (SCSSA). Dixie Challenge T-Shirts may be pre-ordered on the individual

entry form. T-shirt pre-orders end January 17, 2025.

**HOW TO ENTER:** Send individual/team entry forms to:

Shelby County Shooting Sports Association

574 Elvira Rd Helena, AL 35080

OR

E-Mail to: DixieChallenge.SCSSA@gmail.com

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

For more information or if you have any questions, contact Jonathan Little (Match Director) at

DixieChallenge.SCSSA@gmail.com.

#### International Air Rifle

**LOCATION:** Anniston, Alabama

**DATE:** Saturday, February 1, 2025

**SPONSOR:** Shelby County Shooting Sports Association, Helena, AL

**EVENTS:** The 60-shot standing match is a **CMP Sanctioned EIC** match using electronic targets at

10 meters. Time allowed is 75 minutes. There will be a 15 minute preparation period

prior to record firing.

**ELIGIBILITY:** The match is open to all who can safely handle an air rifle.

**SCHEDULE:** Relays will be held on Saturday at 8:30 AM. Please arrive 1 hour prior to the scheduled

relay start time.

**CLASSES:** Sporter and Precision per National Council rules. Open class for shooters not eligible as

juniors per National Council rules.

**RULES:** The current revision of the CMP National Council Air Rifle rules will apply.

**AWARDS:** Awards will be presented to the top three individuals in each class.

**RANGE LOCATION:** CMP Range, Anniston, Alabama. For GPS use, the physical address is:

1470 Sentinel Drive Anniston, AL, 36207

**ENTRY FEES:** The entry fee is \$25.00 for each competitor. Make checks payable to **Shelby County** 

Shooting Sports Association (SCSSA). Dixie Challenge T-Shirts may be pre-ordered on

the individual entry form. T-shirt pre-orders end January 17, 2025.

**HOW TO ENTER: SEND** individual entry forms to:

Shelby County Shooting Sports Association

574 Elvira Rd Helena, AL 35080

OR

e-mail at DixieChallenge.SCSSA@gmail.com

**ACCOMMODATIONS:** Lodging is available at several nearby hotels.

For more information or if you have any questions, contact Jonathan Little (Match Director) at

DixieChallenge.SCSSA@gmail.com.

# International Air Pistol & Progressive Position Air Pistol (PPP)

**LOCATION:** Anniston, Alabama

**DATE:** Saturday, February 1, 2025

**SPONSOR:** Shelby County Shooting Sports Association, Helena, AL

**EVENTS:** The 60-shot Standing match is a CMP sanctioned EIC Air Pistol match. Time allowed is

75 minutes. The Progressive Position Air Pistol match consists of 60 shots for record using electronic targets at 10 meters. Time allowed to complete the course of fire is 75

minutes. There will be a 15 minute preparation period prior to record firing.

**ELIGIBILITY:** The pistol match is open to all who can safely handle an air pistol. The Progressive

Position match is available for competitors until December 31st of the year of his or her

20<sup>th</sup> birthday. There is no minimum or maximum age limit.

**SCHEDULE:** Progressive Air Pistol relay will be held on Saturday at 8:30 AM & 1:00 PM. Please arrive

1 hour prior to the scheduled relay start time.

**CLASSES:** International Air Pistol: 1-Hand Unsupported with no special classes.

Progressive Position: "Basic Supported", "Standing Supported," & "International Standing"

(One-Handed).

**RULES:** The current revision of the CMP National Council and USA Shooting Provisional

Progressive Position Air Pistol rules (available at

www.usashooting.org/downloads/ppp rules.doc) will apply.

**EQUIPMENT:** Standard velocity (less than 700 fps) .177 caliber air pistol, metallic open sights only.

Pistols must be single loaded.

**AWARDS:** Progressive Position: Awards will be presented to the top three individuals in each class.

International Air Pistol: Awards will be presented to the top three individuals.

RANGE LOCATION: CMP Range, Anniston, Alabama

For GPS/electronic navigator use, the physical address is:

1470 Sentinel Drive Anniston, AL, 36207

**ENTRY FEES:** The entry fee is \$25.00 for each competitor. Make checks payable to **Shelby County** 

**Shooting Sports Association** (SCSSA). Dixie Challenge T-Shirts may be pre-ordered on

the individual entry form. T-shirt pre-orders end January 17, 2025.

**HOW TO ENTER:** Send individual entry forms to:

Shelby County Shooting Sports Association

574 Elvira Rd Helena, AL 35080

OR

EMAIL: DixieChallenge.SCSSA@gmail.com

**ACCOMMODATIONS:** Accommodations are available at nearby hotels.

For more information or if you have any questions, contact Jonathan Little (Match Director) at

DixieChallenge.SCSSA@gmail.com.

#### INDIVIDUAL ENTRY FORM

| COMPETITOR'S                                       | S NAME:  |  |  |                        |               |               |
|--|--|--|--|------------------------|---------------|---------------|
| HOME ADDRES  | S:   |  |  |                        |               |               |
| HOME PHONE:  |  | E-MAIL ADDRESS:  |  |                        |               |               |
| DATE OF BIRTH                                      | I:/  | _ (mm/dd/yyyy)   | RIFLE CLASS: Sporter Precision PISTOL CLASS: PPP IAP |                        |               |               |
| CMP COMPETIT                                       | ΓOR #:   |  | (REQUIRED)   |                        |               |               |
| Rela   | ay 1: 10:30 AM   | Cup Match) (\$25 er<br>, Saturday, Feb. 1<br>, Saturday, Feb. 1 (hel                               | - /  | ed)                    |               |               |
|  |  | EIC) (\$25 entry)<br>, Saturday, Feb. 1  |  |                        |               |               |
|  |  | MP EIC)) (\$25 entry<br>Saturday, Feb. 1   | ·)   |                        |               |               |
| • <u>T-Shirts (\$</u>                              | 20 each, 2XL a   | nd 3XL are \$25)   |  |                        |               |               |
| Pre-order  | shirts until Jan                                       | uary 17, 2025.   |  |                        |               |               |
| Small  | Med.   | Large XL   | 2XI  | Ĺ                      | 3XL           |               |
| INDIVIDUAL EN<br>INDIVIDU<br>T'SHIRT T<br>TOTAL EN | AL ENTRY TO  | OTAL = \$<br>= \$<br>= \$  |  |                        |               |               |
|  |  | elby County Shooting ime. Relay times are  |  |                        |               | r that relay. |
| <b>Send</b> entries to: S                          | helby County Sh  | For information con<br><u>DixieChallenge.s</u><br>hooting Sports Associ<br><u>DixieChallenge.S</u> | scssa@gmail.c<br>ation; 574 Elvi<br><b>OR</b>        | <u>om</u><br>ira Rd, H | Helena, AL 35 | 5080          |
| COACH'S NAME                                       | <br>:  | COACH INFO   | ORMATION -   | <br>ONE:               |               |               |
|  | DACH'S NAME: PHONE:<br>MAIL ADDRESS: SCHOOL/CLUB NAME: |  |  |                        |               |               |
| CLUB/SCHOOL A                                      |  |  |  |                        |               |               |